

# The Order for the Lord's Supper

## The Ministry of the Word

*The service may begin with a hymn or other song. Then the minister greets the people.*

*Minister* The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

*People* **And with your spirit.**

*Or from Easter Day through Ascension Day,*

*Minister* Alleluia! Christ is risen.

*People* **The Lord is risen indeed. Alleluia!**

*During Lent and on other penitential occasions,*

*Minister* Bless the Lord who forgives all our sins.

*People* **His mercy endures for ever.**

*The following prayer is said.*

*Minister* Almighty God,  
*All* **to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name,  
through Christ our Lord. Amen.**

*The service may continue with a hymns, choruses, or other songs.*

*The Minister shall read aloud the Ten Commandments at least once in each month, using the following form, or reading directly from Exodus 20:1-17. They may be read as a continuous passage, or after each commandment except the last the people may answer:*

**Lord, have mercy on us,  
and incline our hearts to keep this law.**

*Minister* Hear the commandments which God gave his people Israel.

I am the LORD your God who brought you out of the land of slavery; you shall have no other gods but me.

You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth below, or that is in the water under the earth. You shall not bow down to them or serve them.

You shall not take the name of the LORD your God in vain.

Remember the Sabbath day, to keep it holy. Six days you shall labour and do all your work, but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work.

Honour your father and your mother,

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet.

*People* **Lord, have mercy on us,  
and write your Law in our hearts,  
by your Holy Spirit.**

*Then the Minister shall say Our Lord's summary of the Law.*

*Minister* Our Lord Jesus Christ said:  
You shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength. This is the first and great commandment. And the second is like it: You shall love your neighbour as yourself. On these two commandments hang all the law and the prophets.

*All* **Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

*Minister* Let us pray.

*The Minister then prays the Collect of the Day, after which the people respond, Amen.*

## **The Lessons**

*A Reading from the Old Testament (or as appointed) may be read. It is introduced, A reading from \_\_\_\_\_, chapter \_\_\_\_\_, beginning at verse \_\_\_\_\_; and at the end, the reader says:*

*People* This is the Word of the Lord.  
**Thanks be to God.**

*A Psalm may be said or sung, ending with the Gloria Patri.*

*The Epistle or Reading from the New Testament is read and is introduced, A reading from \_\_\_\_\_, chapter \_\_\_\_\_, beginning at verse \_\_\_\_\_; and at the end, the reader says:*

*People* This is the Word of the Lord.  
**Thanks be to God.**

*The people stand for the Gospel, which is introduced:*

*People* The holy Gospel of our Lord Jesus Christ according to St. \_\_\_\_\_, chapter \_\_\_\_\_, beginning at verse \_\_\_\_\_.  
**Glory to you, Lord Christ.**

*The reader concludes the Gospel, saying:*

*People* This is the Gospel of the Lord  
**Praise to you, Lord Christ.**

## **The Sermon**

*Following the Sermon, the Nicene Creed is said.*

*Minister* Let us confess our faith, as we say,  
*All* **I believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**I believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us men and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he was incarnate of the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
I believe in one holy catholic  
and apostolic Church.  
I acknowledge one baptism  
for the forgiveness of sins.  
I look for the resurrection of the dead,  
and the life of the world to com. Amen.**

*The Minister or a layman leads the Prayer for Christ's Church after the model following, or  
extempore intercessions and thanksgivings may be offered for  
the Queen and all under her authority  
the unity and witness of the Church  
the ministry of the clergy  
the sanctification of the people  
those in any kind of need  
the departed*

*Minister* Let us pray for the whole state of Christ's Church here on earth.

Almighty and everliving God, we are taught by your holy word to make prayers and supplications and to give thanks for all people: we ask you in your mercy *to accept our alms and oblations and to receive our prayers which we offer to your divine majesty.* Lord, in your mercy,

*People* **Hear our prayer.**

*Minister* We pray that you will lead the nations of the world in the ways of righteousness and peace, and guide their rulers in wisdom and justice for the tranquillity and good of all. Bless especially your servant, *ELIZABETH*, our Queen, her representatives and ministers, her parliaments, and all who exercise authority in this land. Grant that they may impartially administer justice, restrain wickedness and vice, and uphold integrity and truth. Lord, in your mercy,

*People* **Hear our prayer.**

*Minister* We beseech you to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy name may agree in the truth of your holy word, and live in unity and godly love. Lord, in your mercy,

*People* **Hear our prayer.**

*Minister* Give grace, heavenly Father, to all bishops and other ministers, especially to *CHARLES* our bishop, and to *LEONARD* our presiding bishop, that by their life and teachings, they may set forth your true, life-giving word, and rightly and duly administer your holy sacraments. Lord, in your mercy,

*People* **Hear our prayer.**

*Minister* And to all your people give your heavenly grace, and especially to this congregation here present, that they may receive your word with reverent and obedient hearts, and serve you in holiness and righteousness all the days of their life. Lord in your mercy,

*People* **Hear our prayer.**

*Minister* *(The specific petitions of the people may be offered at this time. Those wishing individual prayer or laying on of hands may make themselves known to the Minister.)* We ask of your goodness, Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. Lord, in your mercy,

*People* **Hear our prayer.**

*Minister* And we also bless your holy name for all your servants who have died in the faith of Christ. Give us grace to follow their good examples, that with them we may be partakers of your eternal kingdom. Lord, in your mercy,

*People* **Hear our prayer.**

*Minister* Grant this, for Jesus Christ's sake, our only mediator and advocate, who lives and reigns with you in the unity of the Holy Spirit, now and for ever.

*People* **Amen.**

*The Minister shall read the following exhortation. The first paragraph may be omitted, provided that it is read on the First Sunday in Advent, the First Sunday in Lent, and Trinity Sunday.*

*Minister* Brothers and sisters in Christ, we who come to receive the holy communion of the body and blood of our Saviour Christ can come only because of his great love for us. For, although we are completely undeserving of his love, yet in order to raise us from the darkness of death to everlasting life as God's sons and daughters, our Saviour Christ humbled himself to share our life and to die for us on the cross. In remembrance of his death, and as a pledge of his love, he has instituted this holy sacrament which we are now to share.

But those who would eat the bread and drink the cup of the Lord must examine themselves, and amend their lives. They must come with a penitent heart and steadfast faith. Above all they must give thanks to God for his love towards us in Christ Jesus.

You, [then,] who truly and earnestly repent of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God and walking in his holy ways, draw near with faith, and take this holy sacrament to strengthen and comfort you. But first, let us make a humble confession of our sins to Almighty God.

*A pause for self-examination may be observed.*

*All*        **Almighty God, Father of our Lord Jesus Christ,  
maker of all things, judge of all men,  
we acknowledge with shame the sins we have committed,  
by thought, word, and deed, against your divine majesty,  
provoking most justly your wrath and indignation against us.  
We earnestly repent, and are heartily sorry for all our misdoings.  
Have mercy on us, most merciful Father.  
For your Son our Lord Jesus Christ's sake  
forgive us all that is past,  
and grant that from this time forward  
we may serve and please you in newness of life,  
to the honour and glory of your name,  
through Jesus Christ our Lord. Amen.**

*Minister*    Almighty God our heavenly Father, who of his great mercy has promised forgiveness of sins to all who with hearty repentance and true faith turn to him: have mercy on you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Hear the words of assurance for those who truly turn to Christ:

Jesus said: Come to me, all who labour and are heavy laden, and I will give you rest.  
*St Matthew 11:28*

God so loved the world that he gave his only Son, that whoever believes in him should not perish but have eternal life.  
*St. John 3:16*

Saint Paul said: The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.  
*1 St. Timothy 1:15*

And St. John said: If anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.  
*1 St. John 2:1, 2*

*All stand, and the minister addresses the people, saying*

*People*        The Peace of the Lord be always with you.  
**And with your spirit.**

*The minister and congregation may greet one another in the name of the Lord.*

## **The Ministry of the Sacrament**

*The Minister may begin the Offertory with an appropriate sentence of Scripture.*

*Representative of the congregation bring the people's offerings of bread and wine, and money or other gifts, to the Minister. The people stand while the offerings are presented. The Long Metre Doxology may be sung as the gifts are brought to the Minister.*

*Minister* All things come from you, O Lord, and of your own have we given you.

*People* **Amen.**

*Minister* Our divine Lord and Saviour, Jesus Christ, invites to his Table all baptized Christians who know and love him.

*Minister* Lift up your hearts.

*People* **We lift them to the Lord.**

*Minister* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Minister* It is indeed right, and our bounden duty, that we should at all times and in all places give thanks to you, Lord, holy Father, mighty Creator, eternal God.

*The proper preface follows if appropriate.*

Therefore with angels and archangels, and with the whole company of heaven, we proclaim your great and glorious name, evermore praising you, and saying:

*All* **Holy, holy, holy, Lord God of hosts,  
heaven and earth are full of your glory.  
Glory to you, O Lord most high.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*All* **We do not presume  
to come to your table, merciful Lord,  
trusting in our own righteousness,  
but in your manifold and great mercies.  
We are not worthy  
so much as to gather up the crumbs under your table.  
But you are the same Lord  
whose nature is always to have mercy.  
Grant us, therefore, gracious Lord,  
so to eat the flesh of your dear Son Jesus Christ,  
and to drink his blood,  
that our sinful bodies may be made clean by his body,  
and our souls washed through his most precious blood,  
that we may evermore dwell in him,  
and he in us. Amen.**

*Minister* All glory to you, our heavenly Father, for in your tender mercy you gave your only Son, Jesus Christ, to suffer death on the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice for the sins of the whole world; and who instituted and in his holy gospel

commanded us to continue, a perpetual memory of his precious death until his coming again.

Hear us, merciful Father, and grant that we who receive these gifts of your creation, this bread and this wine, according to your Son, our Saviour, Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood. On the night he was betrayed, our Lord took bread, and when he had given you thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my body which is given for you; do this in remembrance of me." Likewise after supper he took the cup, and when he had given you thanks, he gave it to them saying, "Drink from this, all of you; for this is my blood of the new covenant, which is shed for you and for many for the remission of sins; do this, as often as you drink it, in remembrance of me."

Therefore, O Lord and heavenly Father, we your servants entirely desire your fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, and to grant that, by the merits and death of your Son Jesus Christ, and through faith in his blood, we and your whole Church may receive forgiveness of our sins and all other benefits of his passion.

*All*

**And here we offer and present to you,  
O Lord, ourselves, our souls and bodies,  
to be a reasonable, holy, and living sacrifice,  
humbly beseeching you that all we who are partakers of this holy communion  
may be filled with your grace and heavenly benediction.  
And although we are unworthy,  
through our many sins,  
to offer you any sacrifice,  
yet we pray that you will accept this,  
the duty and service we owe,  
not weighing our merits,  
but pardoning our offences,  
through Jesus Christ our Lord;  
by whom and with whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours,  
Father Almighty, now and forever. Amen.**

*Minister*  
*All*

And now as our Saviour Christ has taught us, we are confident to say,  
**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation,**

**but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*The Minister receives the communion in both kinds himself, and then distributes similarly to the other communicants; first to any bishops, presbyters, and deacons, who are present, and then to the other communicants; into their hands.*

*When the Minister gives the bread he says*

The body of our Lord Jesus Christ, which was given for you, preserve your body and soul to everlasting life; take and eat this in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving.

*When the Minister gives the cup he says*

The blood of our Lord Jesus Christ, which was shed for you preserve your body and soul to everlasting life; drink this in remembrance that Christ's blood was shed for you, and be thankful.

*A hymn or other songs may be sung during the Communion.*

*After all the people have been communicated, the Minister says*

Let us pray.  
*All* **Almighty and everliving God,  
we thank you that you graciously feed us,  
who have duly received these holy mysteries,  
with the spiritual food of the most precious body and blood of your Son our  
Saviour Jesus Christ,  
and assure us thereby of your favour and goodness towards us,  
and that we are true members of the mystical body of your Son,  
the blessed company of all faithful people,  
and are also heirs, through hope,  
of your eternal kingdom,  
by the merits of the most precious death and passion of your dear Son.  
And we humbly beseech you, heavenly Father,  
so to assist us with your grace,  
that we may continue in that holy fellowship,  
and do all such good works as you have prepared for us to walk in;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit be all honour and glory,  
now and for ever. Amen.**

*Except during Advent and Lent, the following hymn of praise shall be sung.*

*Minister* **Glory to God in the highest**  
*All* **and peace to his people on earth.**

**Lord God, heavenly King,  
Almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One;  
you alone are the Lord;  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

*Minister* The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

*A hymn or song may be sung before the dismissal. From Easter Day through Ascension Day, "Alleluia" is added to the dismissal and the people's response.*

*Minister* [Alleluia!] Go in peace to love and serve the Lord.  
*People* **Thanks be to God. [Alleluia!]**

# A Service of Scripture and Prayer for Morning and Evening

*The Minister may begin by reading one or more appropriate sentences of Scripture, which may be followed by a hymn or other song. Then the Minister shall say*

If we say we have no sin, we deceive ourselves and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive us our sins, and cleanse us from all unrighteousness. Let us confess our sins against God and our neighbor.

*All*        **Almighty God and merciful Father,  
we have sinned and strayed from your ways like lost sheep.  
We have followed our own ways and the desires of our own hearts.  
We have broken your holy laws in what we have done and what we have left  
undone;  
and we are utterly helpless in your sight.  
Lord, have mercy upon us miserable sinners.  
Spare those who confess their faults,  
and restore those who truly repent,  
according to your promises in Christ Jesus our Lord.  
And, for his sake, grant that we may always delight in your will,  
and walk in your ways,  
to the glory of your holy name. Amen.**

*Minister*    Almighty God, the Father of our Lord Jesus Christ, who is not willing that any should perish, but that all should come to repentance and live, has commanded and authorized his ministers to declare to his people, when they repent, the forgiveness of their sins. He pardons and absolves all who truly repent and sincerely believe his holy gospel. Therefore let us ask him to grant us true repentance, and his Holy Spirit, that those things which we do on this day may please him, and that the rest of our life may be pure and holy, so that in the end we may enter into his eternal joy, through Jesus Christ our Lord. Amen.

*Minister*    Open our lips, O Lord.  
*People*        **And we shall declare your praise.**  
*Minister*    O God, make speed to help us.  
*People*        **O Lord, make haste to help us..**

*All stand*

*Minister*    Glory to the Father, and to the Son, and to the Holy Spirit:  
*People*        **As it was in the beginning, is now, and shall be for ever. Amen.**  
*Minister*    Let us praise the Lord.  
*People*        **The Lord's name be praised.**

*An Invitatory Psalm or other song may be sung. Psalm 95 is especially appropriate.*

*Then follows the psalm or psalms appointed for the day, followed by the Gloria Patri.*

**Glory to the Father, and to the Son, and to the Holy Spirit:  
As it was in the beginning, is now, and shall be for ever. Amen.**

*Two lessons are to be read, the first from the Old Testament and the Second from the New Testament. Each lesson is introduced, A reading from \_\_\_\_\_, chapter \_\_\_\_\_, beginning at verse \_\_\_\_\_; and at the end, the reader says:*

*People* This is the Word of the Lord.  
**Thanks be to God.**

*After each lesson a canticle, psalm, or other song may be sung.*

*Following the Lessons and Canticles the Apostles' Creed shall be said*

*Minister* Let us confess our faith, as we say,  
*All* **I believe in one God,  
the Father Almighty,  
creator of heaven and earth;  
and in Jesus Christ, his only Son our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried.  
He descended into hell.  
On the third day he rose again from the dead.  
He ascended into heaven,  
and is seated at the right hand of God the Father Almighty;  
from there he shall come again to judge the living and the dead.  
I believe in the Holy Spirit;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

*Minister* The Lord be with you.  
*People* **And with your spirit.**  
*Minister* Let us pray.

*All* **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,**

**on earth as in heaven.  
Give us this day our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Lead us not into temptation,  
but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*Minister* Show us your mercy, O Lord;  
*People* **And grant us your salvation.**  
*Minister* O Lord, save the Queen.  
*People* **And teach our leaders wisdom.**  
*Minister* Clothe your ministers with righteousness;  
*People* **And let your people sing with joy.**  
*Minister* O Lord, let your ways be known upon the earth;  
*People* **Your saving health among all nations.**  
*Minister* Give peace, O Lord, in all the world;  
*People* **For only in you can we live in safety.**  
*Minister* Create in us clean hearts, O God;  
*People* **And renew a right spirit within us.**

*The Collect of the Day is read.*

*After the Collect of the Day, the Minister shall read the appropriate collects for the Morning or Evening, followed by any other collects or prayers as desired.*

### **Collects for the Morning**

#### ***A Collect for Peace***

*Minister* O God, the author of peace and lover of concord, to know you is eternal life, to serve you is perfect freedom: Defend us your humble servants against all assaults from our enemies, that we, trusting in your protection, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. **Amen.**

#### ***A Collect for Grace***

*Minister* O Lord, our heavenly Father, almighty and eternal God, we thank you for bringing us safely to another day. Preserve us with your mighty power, and keep us from falling into sin and from running into danger. Lead and govern us in all things, so that we may always do what is holy and pleasing in your sight; through Jesus Christ our Lord. **Amen.**

### **Collects for the Evening**

#### ***A Collect for Peace***

*Minister* O God, the source of all holy desires, all right judgements, and all just works: Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments, and that we, being delivered from the fear of our enemies, may pass our time in rest and quietness; through Jesus Christ our Lord.

**Amen.**

*A Collect for Aid against Perils*

*Minister* Lighten our darkness, O Lord, and in your great mercy protect us from all perils and dangers of this night; for the love of your only Son, our Savior Jesus Christ. **Amen.**

*A Prayer for the Queen and Those in Government*

*Minister* Lord God almighty, ruler of the nations of the earth, regard with favour our sovereign lady, *Queen Elizabeth*, that in all things she may be led by your Spirit and protected by your power. Give wisdom to her ministers, especially [N], the Prime Minister of Canada, [N], the premier of this province, to the members of Parliament (especially N), and to all who hold office in this land. Grant that all things may be so ordered and settled by their endeavours on the best and surest foundations, that peace and happiness, truth and justice, faithfulness and true religion, may be firmly established among us, and make us a blessing to other nations; through Jesus Christ our Lord. **Amen.**

*A Prayer for the Clergy and People*

*Minister* Almighty and eternal God, who alone works great marvels; Send down upon our bishops [especially, N, our bishop, and N, our Presiding Bishop] and other ministers and all congregations committed to their care the Spirit of your saving grace. And that they may truly please you, pour upon them the continual dew of your blessing. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. **Amen.**

*A Prayer for All People*

*Minister* O God, creator and preserver of all mankind: we humbly pray for all sorts and conditions of men, that you would be pleased to make your way known to them, your saving power among all nations. Especially we pray for the welfare of your catholic church, that it may be guided and governed by your good Spirit, so that all who profess and call themselves Christians may be led into the way of truth and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. We commend to your fatherly goodness all who are in any way afflicted or distressed [especially those for whom our prayers have been asked], that it may please you to comfort and relieve them according to their needs, giving them patience in their sufferings, and a happy issue out of all their afflictions. All this we ask for the sake of Jesus Christ our Lord. **Amen.**

*A General Thanksgiving*

*All* **Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness to us and to all men;  
we bless you for our creation, preservation, and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace,  
and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,**

**not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with you and the Holy Spirit,  
be honour and glory throughout all ages. Amen.**

*A Prayer of St. Chrysostom*

*Minister* Almighty God, you have given us grace at this time with one accord to make our common supplications to you, promising that when two or three are gathered together in your name you will grant their requests: Fulfill now, O Lord, the desires and petitions of your servants, as may be most expedient for them; granting us in this world knowledge of your truth, and in the world to come, life everlasting.  
**Amen.**

*The Grace*

*All* **May the grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with us all evermore. Amen.**

*The service may end with a hymn or other song. A sermon may be preached, followed by an appropriate benediction or dismissal.*