

Definitions

- **ANTI-BIAS EDUCATION**
FOSTER SELF IDENTITY; FOSTER COMFORTABLE, EMPATHETIC INTERACTION WITH DIVERSE PEOPLE; FOSTER CRITICAL THINKING ABOUT BIAS; STAND UP FOR ONESELF AND OTHERS IN THE FACE OF BIAS
- **ANTI-BIAS APPROACH**
A FORM OF MULTICULTURAL EDUCATION THAT HELPS CHILDREN EXPLORE ALL TYPES OF HUMAN DIVERSITY (AGE, RACE, CULTURE, ABILITY, AND SEXUAL ORIENTATION). IT SEEKS TO HELP CHILDREN RESPECT DIFFERENCES AND RECOGNIZE AND CHALLENGE BIAS
- **TOURIST CURRICULUM**
LOUISE DERMAN SPARKS (1989) A TOURIST APPROACH TEACHES SIMPLISTIC GENERALIZATIONS ABOUT OTHER PEOPLE, THAT LEADS TO STEREOTYPING RATHER THAN TO UNDERSTANDING OF DIFFERENCES.
- **INDIVIDUALISTIC CULTURE**
THE CULTURE OF THE UNITED STATES. CULTURES WITH AN INDIVIDUALISTIC ORIENTATION EMPHASIZE THE POTENTIAL, GOALS, ACHIEVEMENTS, AND THE SELF-FULFILLMENT OF INDIVIDUALS
- **ETHNICITY**
DESCRIBES A COMMON ORIGIN, HISTORY HERITAGE, LANGUAGE, RELIGION, AND OTHER CULTURAL FEATURES
- **ASSIMILATION**
THE PROCESS BY WHICH A NEW GROUP OR INDIVIDUAL BECOMES PART OF A DOMINANT CULTURE
- **STEREOTYPE**
EXAGGERATED GENERALIZATIONS THAT ARE OFTEN DANGEROUS OVERSIMPLIFICATIONS
- **COLLECTIVIST CULTURE**
THE NEEDS OF THE GROUP HAVE PRIORITY OVER THOSE OF THE INDIVIDUAL, AND STRESS INTERDEPENDENCE AND COOPERATION FOR THE COLLECTIVE GOOD
- **CULTURAL PLURALISM**

A SOCIETY IN WHICH GROUPS OF DIVERSE BACKGROUNDS MAINTAIN THEIR TRADITIONAL CULTURES WITHIN THE PARAMETERS OF THE COMMON SOCIETY

- **ETHNOCENTRISM**

****IS THE INABILITY OF AN INDIVIDUAL TO VIEW ANOTHER ETHNIC GROUP AS EQUAL OR VALID MEMBERS OF SOCIETY****