

East Brunswick Wrestling



Number 4	January 25, 1986
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Welcome to East Brunswick High School for a dual meet between the Barrons of Woodbridge and the Bears of East Brunswick. Below are tonight's possible match-ups:

EAST BRUNSWICK (7-1)		WOODBIDGE (0-7-1)
100	Scott Blackwell	Bob Murphy
107	Mike McSweeney	Mike Trombetta
114	Dave Carton	Jeff Cabiles
121	Tony Smith	Vin Carpenito
128	Chris McGowan	Brian Hague
134	Walter Toto	Brian Petrakakis
140	Dan Lonski	Brian Dziedzic
147	Frank Mooney	Joe Colon
157	Glenn Clearie/Bruce Jacobs	Bill Wyankovich
169	Mike Erb	Mark Tintorer
187	Chris Strausser	Ricky Fitzpatrick
HWT	Shawn Smith	Hector Yannuzzi

The Woodbridge grapplers are coached by newcomer Ben LaSala, who was an assistant coach last year at Elizabeth HS. The team is led by 100-pounder Bob Murphy who took third last year in District 19 and Vinnie Carpenito at 121 lbs. who took Fourth. The Barrons are finding the Red Division of the Greater Middlesex County Conference a tough road to travel as they bring a 0-7-1 record into today's meet. On Wednesday they lost to St Joseph 28-31. The Bears are coming off a big 37-27 win over Edison. They are now in sole possession of first place in the Red Division. Woodbridge and Perth Amboy are their remaining divisional opponents.

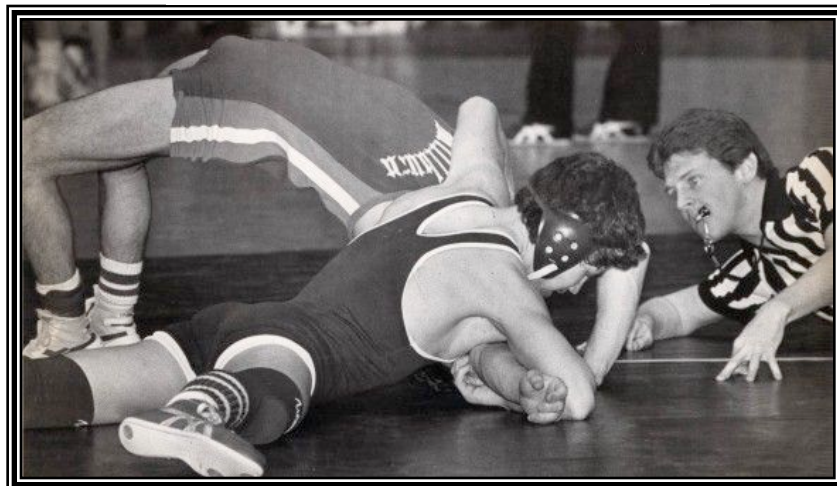
----- MIDDLESEX COUNTY'S DUAL MEET-OF-THE-YEAR! -----

THIS WEDNESDAY - HOME - MADISON CENTRAL
 JV & JUNIOR HS 6:00 PM
 VARSITY 7:30 PM
 DON'T MISS THE ACTION - GET HERE EARLY FOR A SEAT!

---- VARSITY STATISTICS ----

	Team Pts	Record
Darren Schulman	37	14-0
Dan Lonski	32	10-2
Walter Toto	31	12-1
Glenn Clearie	26	7-4
Joe Kowal	25	8-6
Tony Smith	24	6-3
Kevin Maloney	22	10-5
Chris Strausser	19	9-3
Frank Mooney	12	3-5
Joe Amato	6	1-0
Scott Blackwell	6	1-9
Jeff Bonja	6	1-3
Mike Erb	6	1-2
Chris McGowan	6	1-0
Bruce Jacobs	6	3-6
Ron Perez	6	1-0
Sean Smith	6	1-0
Dave Carton	3	1-0

Go For Sixxxxx!



There's nothing like a quick pin to excite the crowd and fire up the team! Above **Darren Schulman** is on his way to pinning last week's opponent. He is currently the team's leading scorer with 37 points. The school record for most team points in a single season is 81 achieved last year by **Glenn Pazinko**.

MAT NOTES

- **Nick Milonas** achieved a wrestling milestone when he won his 100th collegiate match. Wrestling for Montclair State the college senior has 100 wins against just 7 losses. He was selected as an alternate to the annual East-West All-Star Meet to be held in February.
- Who was that guy?
One thing our team takes great pride in is to NEVER QUIT no matter the odds nor the score. Last week one of our grapplers was losing 11-0 in the second period. However, he never stopped wrestling and eventually won by a fall in 4:55! Can you name that wrestler who wouldn't quit and enjoyed a great come-from-behind victory?
- The Kid's Wrestling Program conducted by the East Brunswick Wrestling Club has improved its record to 2-0 with a 42-27 victory over Manalapan. Pins registered by EB included **Dave McGowan** (55 lbs) in 1:36, **Jarrett Schwenzer** (67) in :34, **Matt Buffolino** (76) in :35, **Sean Daly** (80) in :47, **Josh Zuckerman** (93) in :45, **Jay Adochio** (110) in :25, and **Jason Jacobs** (63) with a technical Fall in 3:37.
- Ever wonder why your favorite wrestler is not in the line-up? Well, it may be that he has to "sit this one out" because of the NJSIAA rule below. With our schedule it is possible for an EB varsity wrestler to compete in 26 matches, which is 4 over the 22-match limit.

Section 7. Maximum Meets.

- A wrestler may compete in:
- A. Three (3) dual meets per week; or
 - B. One (1) dual meet and one (1) triangular meet per week; or
 - C. One (1) dual meet and one (1) quadrangular meet per week; or
 - D. One (1) dual meet and one (1) tournament (5 or more teams) per week.

A school may enter a varsity tournament and a novice tournament in the same week, however, a wrestler may compete in only one event, as outlined in the guidelines. A wrestler may not compete in MORE than a maximum of 22 matches during the regular season (exclusive of the State Tournament).